

## EXTENSIONS OF REMARKS

### CELEBRATING THE MARIN SHAKESPEARE COMPANY 25TH ANNIVERSARY

#### HON. JARED HUFFMAN

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

*Monday, June 9, 2014*

Mr. HUFFMAN. Mr. Speaker, it is my pleasure to recognize the Marin Shakespeare Company on the occasion of the organization's 25th Anniversary Celebration on May 31, 2014.

For the last twenty-five years, the Marin Shakespeare Company has worked to achieve excellence in the staging and study of Shakespearean plays, to celebrate Shakespeare, and to serve as a cultural and educational resource for the people of Marin, the San Francisco Bay Area, and beyond. Through programs such as Will Power and Play Power, Actor Intern Program, and various summer camps, the Marin Shakespeare Company has helped foster an appreciation and love of performing arts throughout the community and will continue to benefit Marin County for many years to come.

The Marin Shakespeare Company is a community treasure, and Marin County has benefited greatly from this organization's many years of experiencing, studying, and performing Shakespeare. Please join me in expressing deep appreciation to the Marin Shakespeare Company, and congratulations on 25 years of service.

### RECOGNIZING MR. LEWIS DRISKELL, SR. FOR HIS EXEMPLARY LEADERSHIP AND DEDICATED COMMITMENT TO COMMUNITY

#### HON. DANIEL T. KILDEE

OF MICHIGAN

IN THE HOUSE OF REPRESENTATIVES

*Monday, June 9, 2014*

Mr. KILDEE. Mr. Speaker, I ask the House of Representatives to join me in recognizing Mr. Lewis Driskell, Sr., a community leader in the City of Flint with more than 50 years of experience in the printing profession.

Mr. Driskell graduated from Tuskegee Institute in 1955 with many awards to his credit, including the "Most Outstanding Student in Graphic Arts" from the Mercantile Paper Company. Following graduation he relocated to Flint and worked with three major printing establishments before forming his own company, Union Printing.

Mr. Driskell is driven by a strong belief of giving service to his community. In 1969 he was elected president of Flint Printers Local 282. In 1989, he received the State of Michigan's "Outstanding Minority Business Entrepreneur" Award and the "Sydney B. Melet Humanitarian Award". In addition, in 1990, he received the Charles Stewart Mott "Citizen of

the Year" Award from the Flint Chamber of Commerce and the Paul Harris Award from the Rotary Club of Flint.

His caring is further exemplified in the number of organizations for which he served as a policy maker. These organizations include: The Urban League of Flint, Greater Flint Opportunities Industrialization Center, Hurley Hospital Authority, Uptown Reinvestment, Planned Parenthood, Career Alliance, Food Bank of Eastern Michigan, and as founder of the Metropolitan Chamber of Commerce. Moreover, his lifetime commitments, national and international are to: Alpha Phi Alpha Fraternity, Inc., Rotary International, National Association for the Advancement of Colored People (NAACP), and the Tuskegee University Alumni Club—Flint Chapter.

Now retired, Lewis enjoys spending time with his wife, Lois, their children and grandchildren.

Mr. Speaker, I applaud Mr. Lewis Driskell for his strong leadership and unwavering commitment to our community.

### CONGRATULATING RICK JAScula AND JIM TERMAN

#### HON. CHERI BUSTOS

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES

*Monday, June 9, 2014*

Mrs. BUSTOS. Mr. Speaker, I rise today to congratulate Rick Jascula and Jim Terman of Jascula Terman Strategic Communications, who have been recognized with the Lifetime Achievement Award by the Publicity Club of Chicago (PCC), the premier communications industry association in the region.

When they began their business, Jascula had worked as a lead advance man for President Jimmy Carter and Terman for Vice-President Walter Mondale. Together, they built their company from the ground up, and have been serving clients for more than 30 years. Jascula Terman is now a leader in public relations, specializing in public affairs, event management, crisis communications and digital strategies. Their reputation is rightly one to be respected. Rick and Jim are not only leaders in their field, but also in our greater Illinois community and they are truly deserving of this honor.

Mr. Speaker, it is my pleasure to again congratulate Rick Jascula and Jim Terman for their remarkable achievements. I am very grateful for the wonderful services that they provide for our community and so thankful that I am able to call them friends.

### RECOGNIZING DEAN JOHN PIKE ON THE OCCASION OF HIS RETIREMENT

#### HON. ANN M. KUSTER

OF NEW HAMPSHIRE

IN THE HOUSE OF REPRESENTATIVES

*Monday, June 9, 2014*

Ms. KUSTER. Mr. Speaker, I rise today to recognize Dean John Pike and his accomplishments as the director of University of New Hampshire Cooperative Extension. As Dean Pike embarks on his retirement, I offer my deepest gratitude and commend him for dedicating most of his professional life to helping the University of New Hampshire Cooperative Extension fulfill its mission. Dean Pike received his Bachelor's degree, Master's degree, and Ph.D. from the place he loves and has served so well, the University of New Hampshire. A lifelong New Hampshire resident, Dean Pike joined Cooperative Extension in 1977 and has served an Extension educator, state program leader, and associate director prior to his appointment as dean and director in 1998.

Dean John Pike is truly passionate about the University of New Hampshire and the Cooperative Extension. In fact, he attributes his success to his steadfast belief in the mission of Cooperative Extension: "to enhance the ability of New Hampshire citizens to make informed decisions that strengthen youth, families, and communities, sustain natural resources, and improve the economy." Dean Pike's dedication to the University of New Hampshire is widely known and the Dean is well-respected by citizens, volunteers, and elected officials throughout the state for his staunch support of University of New Hampshire. His leadership will be missed by many.

In his years as Dean and Director, John Pike has served on many University of New Hampshire committees for the greater good of the institution. He has been active in the Association of Public and Land Grant Universities and served as a past chair of the Deans and Directors for the twelve Northeast States and District of Columbia. As Associate Director of the Cooperative Extension from 1986 to 1998, Dean Pike was instrumental in providing support to major legislative committees focused on the future of the organization.

As an Extension educator from 1977 to 1982, Dean Pike developed several innovative youth development programs, including an environmental education center and a nationally-recognized program to assist out-of-school, low income, and unemployed youth secure employment in the private sector. Furthermore, as a state program leader from 1982 to 1986, Dean Pike provided leadership for the implementation of a comprehensive 4-H program review, resulting in the restructuring of state 4-H positions and redirection of efforts in program development. In a show of his dedication to New Hampshire families, Dean Pike

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